

Discovering the One Within the Infinite



© 2024

infiniteofone.com



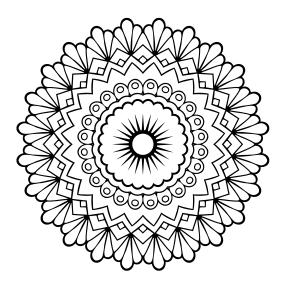
Theosophy

noun; any form of philosophical or spiritual thought based upon a mystical insight into the divine nature.

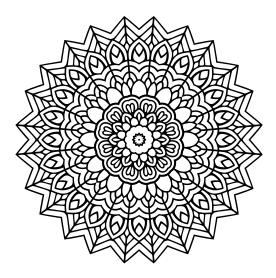
Sutra

noun; spiritual saying or teaching, typically Hindu, Buddhist or Taoist. Mandalas are a representation of the balance and pursuit of equilibrium inherent to the expression of Spirit. They represent the infinite possibilities of the manifestation of form emanating from the formless center, as well as the equal and opposite reciprocation of everything, with the growth of any direction balanced by all the other directions, such that any movement one way is a movement every way. During psychedelic experiences, mandalas are a common vision. They're natural depictions of the spiritual nature; fractals formed and endlessly reforming from a point of pure essential energy.

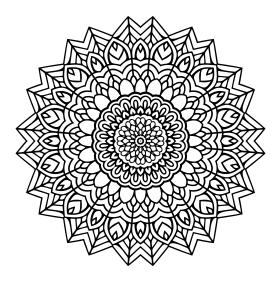
Turn your ears inwards.



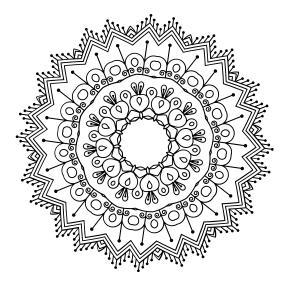
Need is an illusion. The more you need, the more dependent you are, the more you're enslaved to trained delusion. The only freedom is needing nothing, including everything that society conditions you to believe you need in order to be complete. You're already complete. Break the chains. Escape the trained dependency. Without this you can never be free.



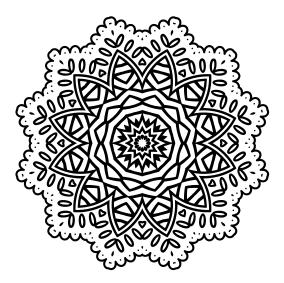
The truth is everywhere, in everything. It's all a matter of learning how to discern the function of the form. Then ask vourself: If form follows function. then what did function follow? That which required form to function as Selfindividualizations. or 'selves:' the spacetime and matter allowing for finite forms of the infinite function of being.



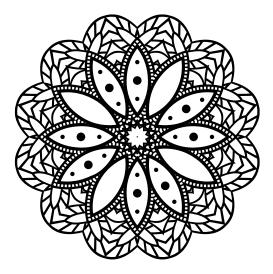
Spirit is as slight as nothing, as vast as everything. Thus, be your slightest self, and thereby draw nearer to God.



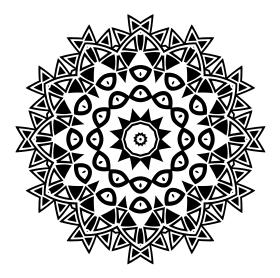
If will it be, it will be.



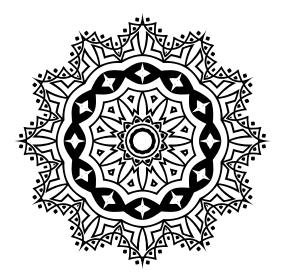
Listening leads to understanding. Understanding leads to love. This is the bridge. There's no greater service that you may provide for another than not needing to speak.



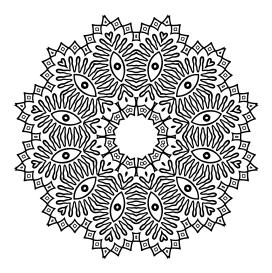
For the body to best serve you, you must serve the body. Only in reciprocal accord can the mind and body unify to bring about best being, making for the best vehicle for Spirit.



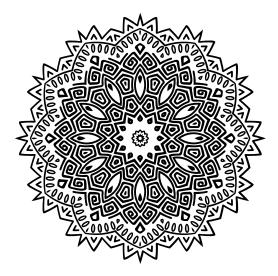
Everyone has at least one demon with which they must wage war if they're to become what they secretly most wish to be: their fullest, freest, unfettered selves.



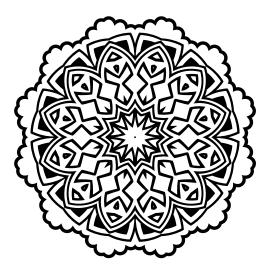
Success is having nothing to prove. Unhappiness is needing what isn't actually needed. Arriving at your destination is having no destination. The only failure is not learning from slips. Slipping is learning not to fall.



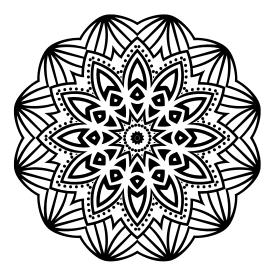
We all preside over a pack of dogs within us. We train and feed them, and they bite at us in the need to be recognized, and in defense of their own survival. But we may, at any time, choose how much to feed them, or whether or not to feed them at all. Overfed, they may become so ravenous that they dominate us. Starved, they may become emaciated and feeble, or even come to perish within us, their energies passed to other parts of our pack. So know your pack. Only feed those that hunt for you, not those that leash themselves to you, and feed upon you.



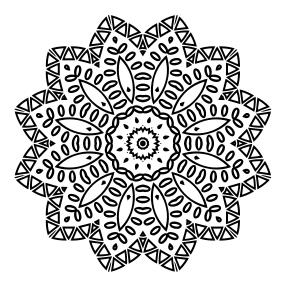
Accept the necessity of your experience of reality; of the self's viewpoint of the Self. Accept that no two satellites orbiting Earth will see and know the Earth in the same way, and that it may be that the Earth is exploring itself through their launch.



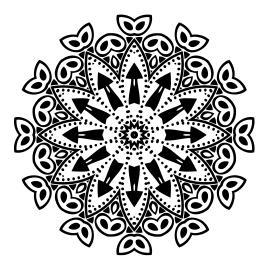
Hope is the last shred of sanity. Application is the notential of understanding. Practice is superior to possession. Becoming is more beautiful than dreaming. Desire is the fertilization of the future. Gratitude is the harbinger of growth. Freedom is the dropping of dependency. Wealth is tapping the slightest thing for the extraction of the greatest value. Essence is the immortal within the mortal. Peace is the product of simplicity. Purpose is the presentiment of self-realization. Quiet is the quintessence of truth. Happiness is founded upon forgetfulness. Presence is the denial of sentience. Meditation is the slimming of the self. Fulfillment is the discovery that nothing else is needed. Wisdom is unearthing root principles. Maturation is learning to live with child-like wonder. Self-knowledge is the lifting of the veil of otherness. Discipline is the difference between knowing and doing.



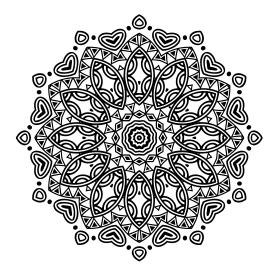
Sex solely for the sake of physical gratification debases us. But when compelled by love, sex is a gateway to God, and represents a form of worship.



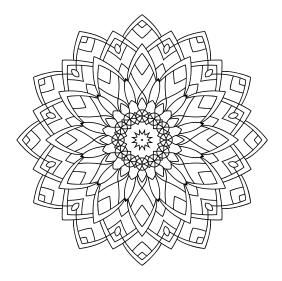
We are equaled by our opposites. Light is best beheld by the darkness.



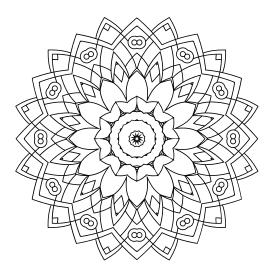
People love those whom love themselves. Love is like a moth drawn to the light. When your lantern is dim. its shades drawn. its naturally translucent walls mired by the stains of poor self-regard. vour light shines not for others to see. But when you open the shades. and cleanse all that which befouls and obscures vourself. love cannot help but be drawn to the eternal light shining through the cleanest. most lustrous form of vourself.



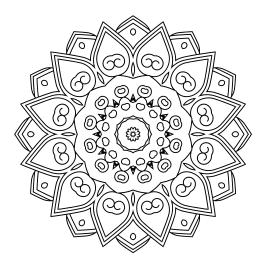
Truth is felt, not known. The mind swines at it and desperately claims to hold it in its grasp. But it is only the heart, the portal to primordial being, that may harbor the truth. bringing it back into the source from which it sprang, knowing it as the truth due to its inseparability from its springing source. In the same way the Lord of Light dwells within your heart, and within any mind thereby tuned into the Universal Life and the light of Selfservice. The Lord of Darkness. in contrast. dwells within the ego and the mind that tunes out the heart, where the finite overshadows the infinite for the sake of self-service. And vet these lords are brothers, both being siblings of the same creation: the revealing light shone from the concealing darkness: the self and the Self: the Yin and Yang of the inner circle.



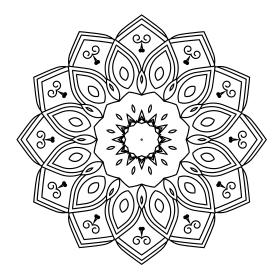
Assurance of anything fears not to be tested, for if it does, it is unassured. Therefore, inviting challenges to our ideology, to any of our beliefs, is the only way to forge our iron beliefs into convictions of sheer steel, and to communicate to ourself and others the certitude of our faith.



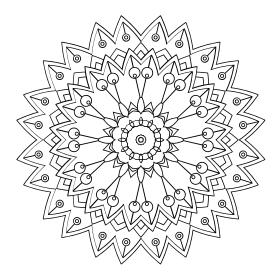
We ever move towards the light. But for that which IS the light, there's no movement to be made. and no ability to see Itself hut from the dark. Hence the eternal exercise of Selfrevelation birthing infinite forms of light-seeking small selves into the darkness, an exercise forever challenged, in the natural course of revelation. by the master of the small self. the light-stealer called Satan.



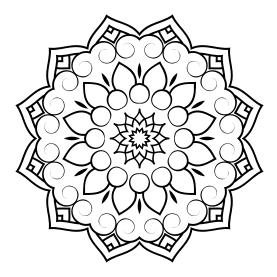
To business, value is extraction. producing benefit by reducing production cost, including what their employees are paid and what it costs to extract from the planet, without reinvesting in the planet, as well as increasing the price that the consumer pays. To people, value is usefulness relative to price. producing benefit by increasing quality of life. To planet, value is protection and cultivation, producing benefit in mutualistic. sustainable partnership with people. Thus it is that husiness values the unsustainable devaluation of people and planet, and that the only moral consumer is the slim customer and planetary protector, buying selectively and partnering with the planet so that humanity and the planet may survive and thrive. This is service of people and planet, service of life, and thus service of God. the essence of life.



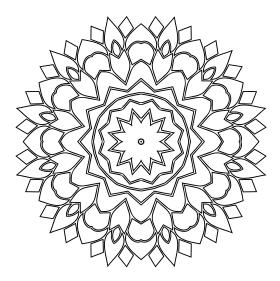
The insecure, and those without faith. compensate with egoexpansion. and require constant reinforcement. like ever-teetering towers bound to topple. Hearing nothing and no one. they're constantly speaking and grasping. seeking the reassurances. nossessions and nosition that may keep their tower from toppling. The spiritually secure, those who know the Self underlying every self as the eternal ground set beneath every tower, hear everything and everyone, and are only driven to speak as a service for which the returns are those of the expanding heart. Their towers cannot he toppled by any form of threat, for they know what they stand upon.



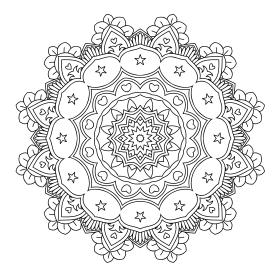
Love cleanses objects of their objectivity, such that the spiritual truth reigns supreme. This is the grandest opportunity of existence: to know people and things as purely as possible, down to the marrow of their bones, to their essential core, transmuting objects into subjects through the purifying power of love.



A realist can never fully satisfy a romantic. For the more vehemently the realist attests to a knowledge of what is real and what is unreal, the more certain and desiring of the greater, unacknowledged, discarded reality the romantic becomes. The same may be said of the realist and the idealist. To dismiss the highest order of truth and human evolution as the delusions of the naïve is to call attention to the potency and courage of the ideal, and the weakness and inherent cowardice of the attempt to define. and thereby limit. the real.

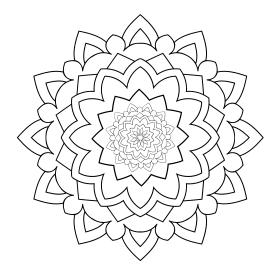


Practice not needing until you know need: until all that you think that you are is removed and strewn across the floor like pieces of flashy attire that vou wore with pride to hide who you are. and to show everyone what you wanted them to believe that you are: until all artifice and pretense and affectation falls away, and only the essential remains, rehirthing you as vour truest self, the sickening film of modernity shed and slipping towards the drain along with the afterbirth that, even in the reborn, shall always revisit you with the memories of living as the shadow of yourself, when you were always set behind and hiding from, never front and facing, the Self.

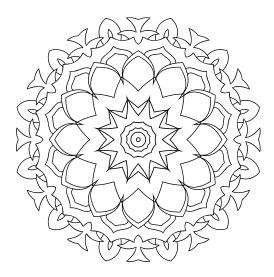


Less is more for three fundamental reasons:

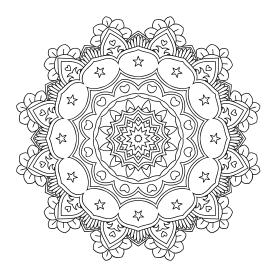
- (1) The more that you have, the less that you appreciate what you have, your focus, love and attention thereby divided, the less that you make of what you possess and control
- (2) The more that you have, the less there is for others to have, such that the possession of one person which exceeds their ability to fully appreciate and make use of it deprives others without benefit to the possessor, thus amounting to wasted quality of life utility
- (3) The more that you have what you don't need, appreciate or make full use of, the more your possession burdens you by its unnecessary weight, thereby making you less



To give with no returns but those that come into the heart by the gladdened Spirit is to be empowered by a strength that no army can summon or subdue.



We want reality to confirm our egos, and it obliges us.

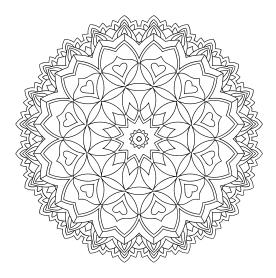


Consume not the false needs of the shadow self For though you eat your fill of them, they fill you not

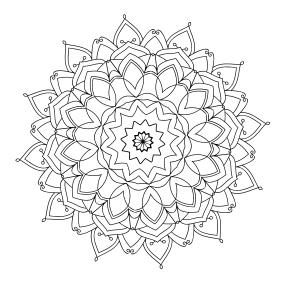
The shadow grows to immeasurable girth And to the sight of the heart, conceal For what it mandates matters the most Never, in truth, was real

The shadow overlords your looking So that you see only what can be bought And so the sallow heart sinks and sickens Hungering for everything that's left to rot

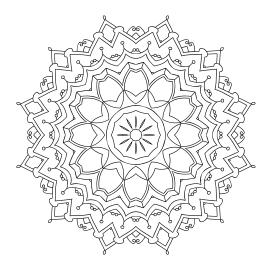
For when the shadow fades Or, by love, is driven to hide Less is more, it did abhor The unfed truth of you denied



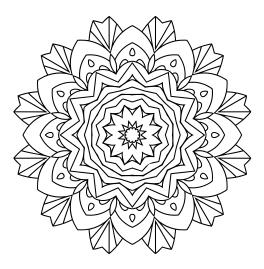
Dependency is a rash. Gratitude is a salve.



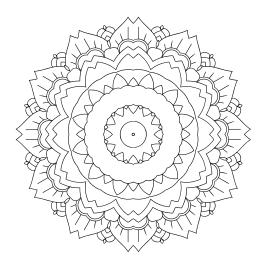
To deny the fertilization of the flower is to render it swollen and lustful with longing, such that, at the pinnacle of its distended desire, it regards the pollinator as the prince of divine right.



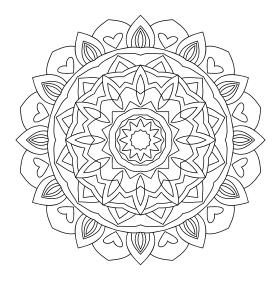
Drawing near to the peak of irony, we find that the 'land of freedom' is the land of those most enslaved by the aggrandized, accentuated needs that they need not have.



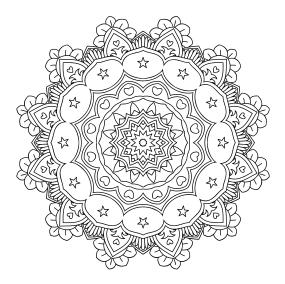
Can there be any greater wealth than to need nothing more than the warmth of the sun shining on one's face? And can there be a greater threat to the overlording parasites than the popularity of such an easily enriched population? For one cannot be enslaved but by believing that one needs what the slave-masters sell.



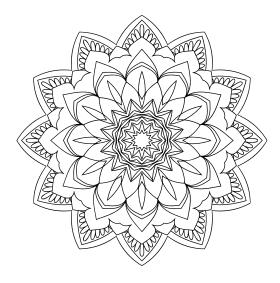
We're WITHIN Consciousness. With purity of intention it makes of Itself what you will it to be.



The curse of the ego is to possess no value without being perceived by others as possessing it.

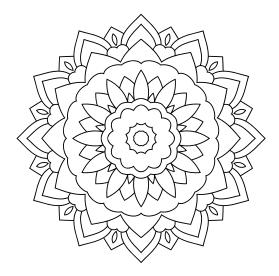


The less need we have of need, the more of ourselves that rises to fill the space once occupied by the illusion, the more that we appreciate what we desire, because those desires are no longer weighed-down by the burden of needing them.

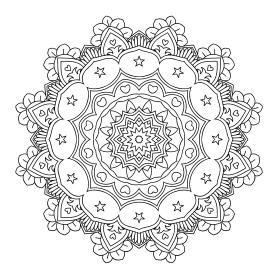


Nothing worth having is had

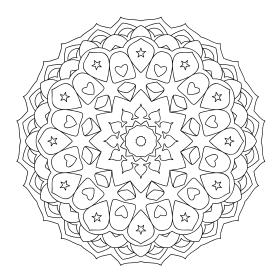
without obstacles. And no such obstacle can be overcome by running from it in avoidance, or by trying to cheat and jump over it. or by being clever and finding a way around it. It is the nature of the obstacles set in the way of worthy wants that they must be faced. head on, and overcome by knowing them, by making them one with ourselves, by suffering what they force us to suffer not for the sake of themselves, but for the sake of the attainment only falling into the hands of the proven possessor.



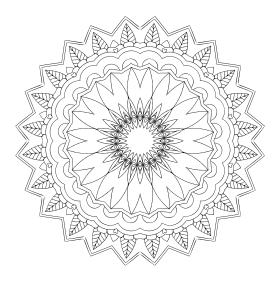
As much as man is a mental being. distinguished amongst the animal kingdom for an intellect and self-awareness that are equally boon and burden, we're spiritual beings FIRST. And that bottomless being upon which we're set isn't limited by our mental qualities. Nor is that infinite which informs every form stagnant in relation to us forms, but is bound to our limited being such that what we are, what we're always in the process of becoming, is more than mind: is more than is measurable by instrumentation. It courses through us like a divine river: it stretches over us like a metaphysical skin: like an invisible, forever shifting imprint upon our person: an unseen collaboration only subconsciously known: an essential partnership of feeling more purely, intuiting more easily, knowing more directly and growing within us towards a notential unknown by the mind that deludes itself that it's in command.



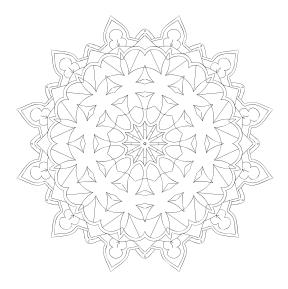
For the well-trained American, to do anything BUT 'maximize your earning potential' is spoken in similar connotations to naiveté at best, insanity at worst. But the truth is that to be thereby driven is to lack the understanding and freedom that TRULY parallel naiveté and insanity: to be forever driven to produce and consume as much as possible, completely unaware and uncaring of the effects of this frenzied gluttony and reflexive gratification of the ego and animal on the planet, on oneself, and on all those whom one affects. Not needing what they've conditioned us to need is the only mental cure: the sanity and the salvation, both for ourselves and our beleaguered host.



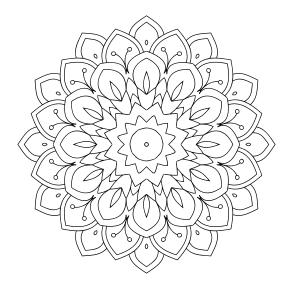
Religion is the artificial narrowing of spirituality for the sake of feeding off of the people. Religion pretends to speak for the eternal and unconfinable in order to control and confine the gullible and vulnerable to whom it adheres. That's the essence of religious design. The truth is closer to non-dualist Gnosticism. That is, all spiritual experiences are perfectly unique, and custom-made for each individualization of the one spiritual Self to whom every mortal self belongs, and which manifests every such finite self.



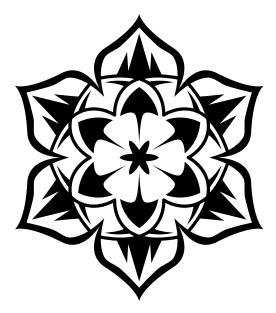
I am but a vessel attempting to be as open and expansive as possible. I am not the water. nor is any other water-bearer. I can pour it into a vessel. just as it was poured for me, but whether or not you retain it, or drink from it, is up to you. For all learning is of the will and ability of the learner, not the teacher, just as every body of water receives its own rain. even though it flowed through countless other bodies of water on the way, and will do so forever. In the same way the teacher doesn't teach, but may only make an offering of water: that which rained upon and flowed into or rose up from within him or her. I can't force it down vour throat, because you'd choke and cough it up. defending vourself. Forcing water down anvone's throat will only make them resistant to drinking. and they won't take it in. but will merely pretend to in the face of the powers that pour it down their closed throat. The only way one truly learns is not to feel threatened by it, and to willingly drink of it. If resistant, if their vessel is closed, it will only roll off of them and continue flowing into other, open bodies. Thus, any thirst you slake you must slake vourself. Drink enough, and you'll find that the water is everywhere, including within you, Eventually you'll find that you don't even need the water to be offered without, for the eternal spring is within you, and you may drink from it at will.



Time CAN'T he wasted What is wasted is all of the inherent value of and insight into existence that may only he absorbed when one ISN'T consumed with unnecessary worries. such as the idea of wasting time. The truest wealth of existence is only absorbed when one is open to it, from endless teachers and inspirations without, and from the eternal spring within. Whilst worry is present in the mind, the mind closes itself off from this absorption. consumed by the survivalist concerns of the animal brain, and the growth and maintenance of the egotistic self.



All is ripened NOT by gratification, but by the sublimated desire that accompanies denial. Satisfaction soars NOT by satiation, but by scarcity, until the breaking point, where ecstasy finally subsumes sublimation, and the dam breaks, and the waters are received as if by one dying of thirst, even as those whom have ALWAYS drunk at the first sense of thirst regard that water as the sea regards the shore.



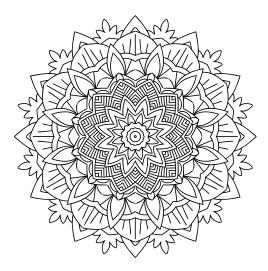
God groans with the weight borne by the gratuitous gratifications of its infinite finite forms. To jettison that weight is to be borne more by the ever weightless One.



It's amusing that so many whom believe themselves smarter than all the rest can conceive of no basis for reality but blind, meaningless chance, as if all of existence is just one big cosmic accident, being born by anything BUT for the sake itself; for the sake of the One knowing Itself through infinite perspectives.



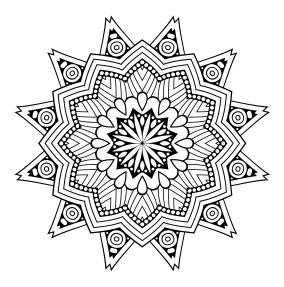
Fear is fate. Belief is becoming. Need is unknowing. Mind is manifesting.



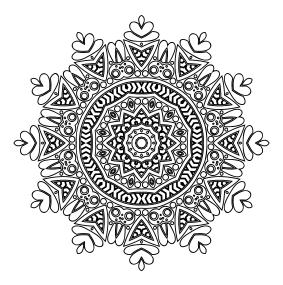
There is nowhere for you to go except through yourself. For you are one with the One that is everything, your current self a leaf blown by a ceaseless wind, sprouting and falling from its own tree.



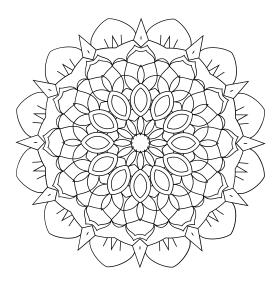
When your food and medicine become your poison, you've forsaken yourself. Dissolute is an apt adjective for this common-most state of man, for the true self is dissipating into a listless, non-vital form of itself.



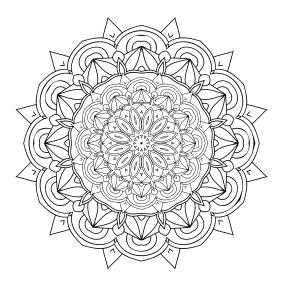
The spiritual Self loves all forms as forms of itself, that love felt as the invisible thread tying together not only every seeming individual, but every swatch of the existential fabric. Know also that the conquerors can only thrive whilst this fabric is covered up, as though it doesn't exist. To make the universal fabric annear as though divided into different garments is the manner by which we're conquered. For as long as humankind has recorded its history has every form of power sought to conceal this divine fabric. for. once sufficiently uncovered, no power may unbind it, or cover it again. It shall wrap itself around all until each is warmed by the end of its otherness.



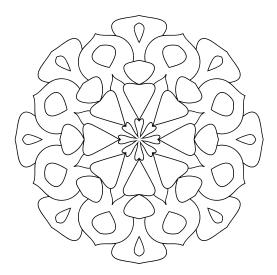
Meditate on the right idea under the right conditions, as with the aid of the Golden Teacher, and your consciousness shall unfurl like a flower, and you'll find your mind far more beautiful and bountiful than you'd ever before believed, like a lock turning around a key, yourself the threshold, the full realm of possibility finally revealed on the other side of the door. For me, the idea was NEED. Across the threshold I found it not to exist, except as a self-limiting imposition.



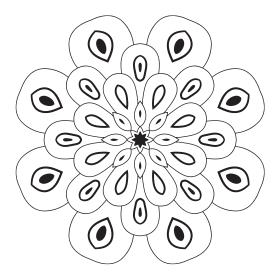
(1 of 4) Religion actually has more in common with science that with spirituality. By their strict sets of practice and proffering, both are attempts to sell a specificity and certainty that don't actually exist, and that're reductive in nature, thus reducing the minds of those whom come to believe in them. True spirituality, in contrast, that which mirrors God, is about the inherent value of the quest to know God and the universal principles which are as God's appendages. Spirituality free from religion has no specificity or certainty to sell, for its adherent knows that the infinite variance of infinitude is entirely without such constraining specificity and certainty. Spirituality doesn't need to be right. for both right and wrong are delusions of the relative perception of the limited, sentient self whom fails to surmise that the Self of which he/she is inseparable may make wrongs of all of his/her perceived rights when it points at them from opposite angles of perception. Only by seeing any truth from every possible angle may it near the truth.



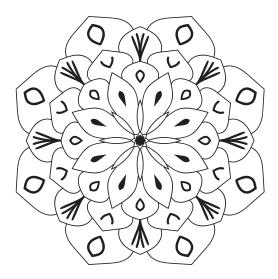
(2 of 4) Unlike pure, open, unconstrained spirituality, science, like religion, attempts to reduce, contain and confine reality to what may be measured and tested, just as religion reduces. contains and confines totality into what it can control and lay claim to. Both religion and science thereby enforce an illusion of understanding and control, erroneously drawing boundaries around the boundless. Any idea, force or phenomenon that doesn't fit can't be acknowledged as possessing any possibility of legitimacy, and so is discarded as 'unreal.' even as the history of science is defined by the seeming 'discovery' of what has ALWAYS been there, and even as the experience of spirituality is unique to every person, and perfectly customized by the particular contents and capacity of their consciousness, and its inseparability from the One consciousness. God. or Spirit. Both science and religion, in other words. are ideologies granting illegitimate certainties based upon exclusion, reduction and the pretense of control of that which submits to NONE of these constraints. For that which constitutes everything will never be able to fit into but a portion of Itself.



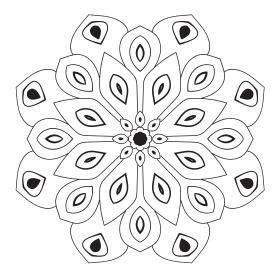
(3 of 4) It's not that the conclusions pressed upon us by religion and science have no value to life, but that the cost of believing their absolutism is the closing off of the mind sharing those conclusions: a closing off to a wholeness which it can never find whilst suffering the absolutist delusion; a closing off to any facets of truth and reality which are 'unorthodox.' or as of vet 'unfound' and/or 'unproven.' It thereby renders the adherent small in his or her self-assurance. for they're falsely certain of a whole which is but the smallest fraction of the unhounded Self of which they're inseparable. Moreover, much of what they're certain of is as much a part of their ignorance as what they're entirely unaware of, for much of what they regard as 'unreal' is as real as anything which they desperately grasp onto as absolutely certain.



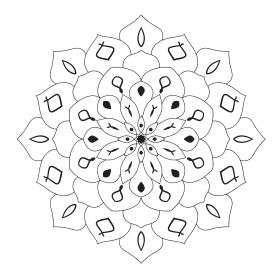
(4 of 4) As Lachman said based upon his study of the 'scientific mystic' Swedenborg: "What is real for science is that which accommodates the criteria of scientific measurement." In the same way what is real for religion is that which accommodates the criteria of its particular theological paradigm. As the all-encompassing source without beginning or end, the seed of total possibility. Spirit (and therefore any true discussion of spirituality) requires no accommodation, and scoffs at having to make accommodations to the aforementioned in order to have a dialogue with its adherents. Spirituality must constrain itself to pretend to fit within traditional theological conceptions and the dominant realist and materialist paradigms of modernity. For both science and religion are closed, self-affirming systems logically dependent upon their own criteria, as all ideologies are, to some degree. RELATIVE TO THEIR ILLEGITAMACY. Thus, the goal of ideology, especially spiritual ideology, is to construct frameworks from universally-applicative principles as near to representing absolute (irrelative), perfectly inclusive truths as possible, so that the resultant definitions, discourse and outcomes are as comprehensive and mutualistic as possible.



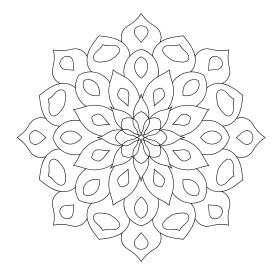
What is lighter than the air, and everywhere, and forever settles into massive condensations of Itself, as seemingly independent selves? God. Thus does what is heaviest depend upon what is lightest, and what is most readily apparent made of what cannot be measured.



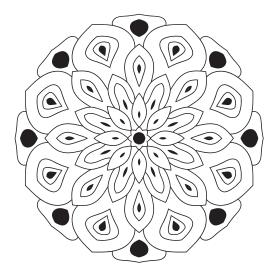
The denser you are, the more restricted and confined you are. the more that you need. the more laws that you're subject to. Thus is God as light as nonexistence. restricted by nothing. including spacetime and matter. entirely ubiquitous and incapable of confinement. free from need and subject not to laws which're only relative to Its infinite finite condensations.



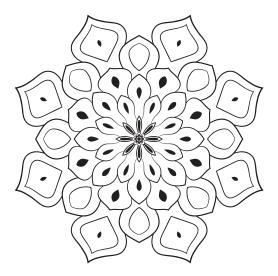
All form is Self-limitation for the sake of self, the function of which is to live as fully as a self for the sake of the totality of selves constituting Self, such that service of life, the entire community of selves, IS service of God, the forever incarnating community.



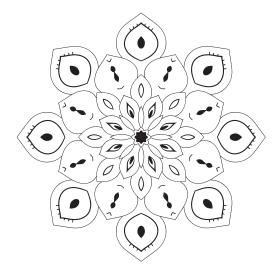
Freedom runs relative to need. Soft slavery is spurred and sustained by the 'sale of a bill of goods;' by getting the enslaved to support their slavery through the purchase of non-existent needs.



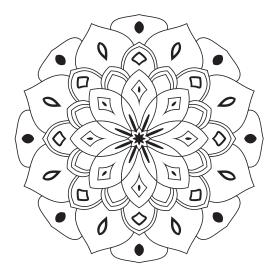
I refuse to forsake my nature. my love or my knowing, which are really the same thing, for ANYONE'S pretense of propriety. INCLUDING the sense of propriety possessed by those whom I know and love. Whatever you may impose upon my person, and whatever boundaries you believe absolute and bring to bear against me, what is essential in me remains entirely free to know and love by my nature, passing through all impositions and bounding over all boundaries with such ease that, from my perspective, those impositions and houndaries don't really exist, but are the comforting illusions of their possessors.



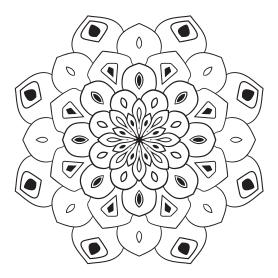
God is running an existential experiment in order to know Itself; to see Itself from infinite possible vantage points, and thereby come to know totality through the illusion of individuality.



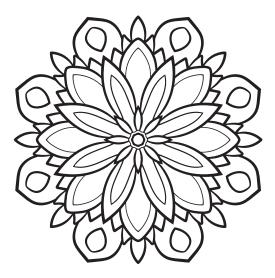
Make of yourself so slight that there's nothing into which you cannot fit; no being you cannot embody. This is the holy communion.



Satan calls forth God. attracted by the nature of equal opposites. In the same way are demons met by angels, each knowing their purpose in the other, naturally serving the good through the evil. Any representative of God who isn't intimately familiar with evil cannot sufficiently serve the good, and so must serve the evil that ushers forth the true representatives of God whom. in their contrast with the false officials, reveal their representation. Most preachers utter the words of Satan as readily as the words of God. for they know not the difference. And yet this ignorance ultimately serves God as well, for the darkness loves the light, the demon draws the angel, and the war that they wage for us all is not a matter of choice, but a matter of the attraction and balance born of the One. and inherent to all of the One's infinite material manifestations of its energetic Self.

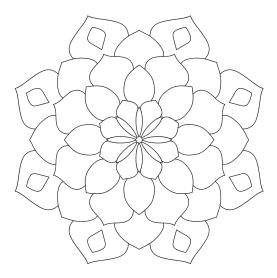


I nurture nature, for it nurtures my nature. I enliven life, for it enlivens me. I tend to plants, for they tend to me in turn. I give love to my brothers and sisters, for they return the love naturally. In all acts is there reciprocity. In every way in which I give, I receive. In every act in which we take without giving, we take from our innermost Self. There is no action that does not have its perfectly equal reaction of like kind.

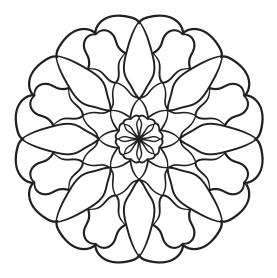


The Trinity of Self states that every

human being is comprised of three intertwined selves: body. mind and Spirit. The first of these, body, is the entirely unique conveyance. The third of these. Spirit, is the essential conscious energy composing all existence, including the spacetime and matter shared by all existence. including every form of life. The second of these, mind, is the bridge built between the other two, and is where the perfectly unique meets the perfectly ubiquitous, the individualized consciousness interacting with and receiving and sending information to/from both the unique body and universal Spirit.



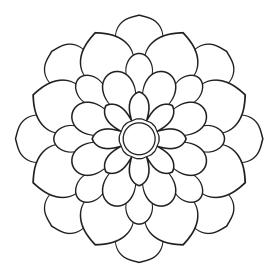
Within the Trinity of Self there's the Lens Life-Form Model. It states that the Trinity of Self operates like a lens held under the sun. or any other supercondensed source of light and energy. Imagine holding a magnifying glass under the sun and directing the focused rays upon whatever the particular mind is intent on turning that energy into. The sun is the focal point of life and energy for the subject life-form: the relative localization of Spirit, or 'Ra.' It's the source of energy for every local lens, represented by the rays it casts. In the body it's most localized in the heart. The body is the lens itself. The higher quality its material and construction, the better maintained it is, the more capable it is of receiving and conducting the rays from the Sun. The mind is how the lens is hued and focused: how it's cleaned, polished and dialed in: and the better cleaned, polished and dialed in the lens is, the greater its conductive capacity. So it is that the capacity of the lens relates to the ability of every life-form to receive. conduct and focus the power of God towards the will of its Trinity. Imagine the difference in the focusing of the rays of the sun between "your lens is true, clean and well-hued" and "your lens is cracked, warped and occluded."



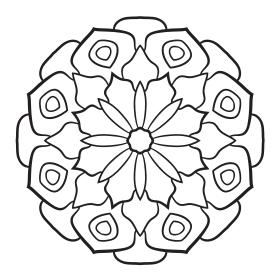
My father, who art in the sky, Ra be thy name.



Causality is truth and necessity. Things exist as they do because they could not exist otherwise. from the formation of the great cosmic game of dominos. Events occur as they do because they couldn't otherwise have been, from the falling of the first domino. We do as we do because we couldn't have chosen otherwise. from God. the One. pushing over the first domino: creating the existential basis for Infinite of One. We choose when. where and why to push the dominos of our relative existence, but couldn't have chosen otherwise, for everything that we are in every moment of choice decides. Thus the Latin phrase "Amor Fati." or "Love Thy Fate." For to rail against fate is to endure suffering unnecessarily, whereas to love and accept thy fate is to understand that you have a necessary role in the cosmic game, a role which is revealed through acceptance, and thereby avoid the suffering that comes from not embracing and vainly resisting necessity.

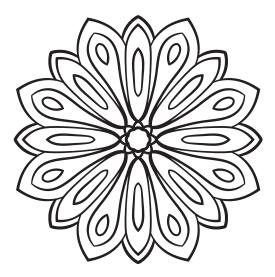


Meditation is the art of selftranscendence, or freedom from self, through the merging with the Self. We're always happiest in these states. Thus, make of your life a meditation. Infuse it into your work. Transform it into your art. Reproduce it through your practices. This is the same as nearing and worshipping God.



When the regulators are owned by industry, there's no true regulation. When the industry writes the law. there's no legal justice. When the workers don't own the industry. there's no economic justice. When the politicians are owned by the rich. there's no true democracy. All such circumstances are true in America. where it's not only legal, but standard procedure, for the wealthy and their industries to defang the regulators. lobby to write and rewrite the law. denv equity to the workforce, and fund the campaigns. lobby and make postnolitical-career promises to politicians. "Freedom and justice for those who can afford it" is the ACTUAL

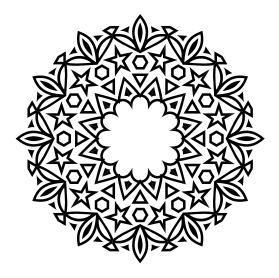
creed of the U.S. Plutocratic Republic.



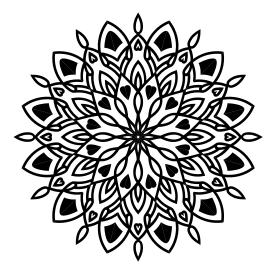
We evolved our higher mental capacities to be stewards of the earth, not to dominate it; to become its mutualistic partner, not its parasitic plunderer. Only by returning to this natural divine dictate shall we reclaim our lost honor.



All fear comes from a lack of faith. Every lack of faith comes from a lack of understanding. When you're of the essence, understanding and feeling are the same, and fear is impossible.



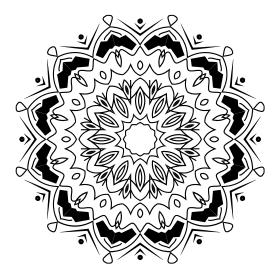
The Tao is the completion of opposites: the whole made of the struggle between Yin and Yang, It's the recognition that the Devil serves God in revealing good through evil: the recognition of the paradox of all truth: that all that is, is because it isn't: that infinity requires the finite in order for infinity to have value: that everything comes from the nothing: that strength comes from weakness: that fire leads to ice. It's the recognition of the falsity of all absolute thought, the balance of all energy, the weakness in rigidity overcome by the strength of the fluid: that water is parted and pushed by that seeming stronger, but is ultimately overcome by it. for the fixed is the finite.



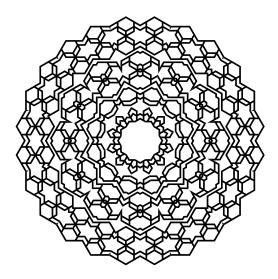
Surrender the self to the Self. so that the shadow of self may fade into the whole. This is called 'living in faith.' without which. under the egotistic delusion of individuality. vou'll ever be led astray. into suffering. until, by mind, by meditation. by the Golden Teacher. by death. faith is finally found.



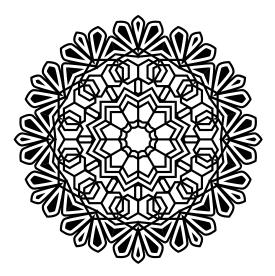
Predation in nature halances and serves the whole, feeding equilibrium. Predation in society imbalances and weakens the whole. feeding the leeches. Thus are those who enter nature made stronger, their imbalances gradually ameliorated, and are those who enter society made sicker, their imbalances exacerbated. This is because the force of nature is God. the heart of symbiosis, while the force of modern society is greed, the heart of narasitism. To be successful in nature is to strengthen heart and mind, in service of life. To be successful in society is to strengthen ego and appetite, in service of greed. So it is that you can't dwell in nature without worshipping God. and you can't dwell in society without worshinning the Devil.



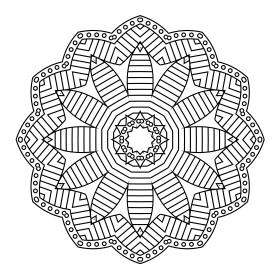
Sex without love in your heart is a perversion; it corrupts body and mind in the descent towards the den of the Devil, the concealer of the Holy Light. Sex with love in your heart is a sanctification; it vitalizes the body and mind in the ascent towards God's divine firmament, the parting clouds revealing Holy Light.



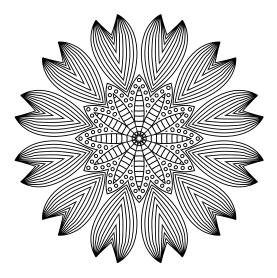
All pain is lesson coming into the body. All craving is weakness leaving the body. All need is illusory burden chained around body and mind. All desire is possibility catalyzing body and mind. All creation is divinity finding form through heart. All goodness is following of heart, and strengthening body through what's natural to it. All evil is following of ego. and weakening body through what's unnatural to it.



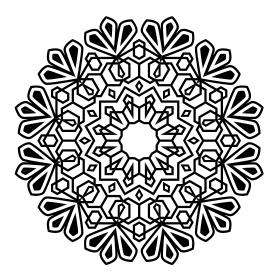
The more that you relinquish your false sense of need, the more needlessness you shall find. This is called 'finding freedom through the illusion.'



Only by facing trouble without fear or unnecessary pain can you know that you've been well-educated, and welltrained. If fear yet assails you, if you create undue pain by your mind and clutching and egotistic comparisons, your training is incomplete. Indeed, for almost everyone, training is a lifelong pursuit. And even if training is completed, practice never ceases. This is why Taoists call it 'The Way.'

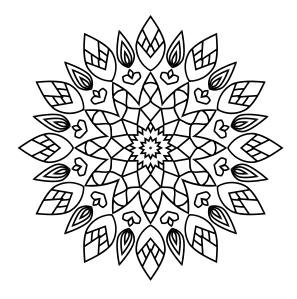


Only in the center of the storm may you avoid being assailed by the savagery of its alterative forces. Only as the pupil, as the eye of the storm, may you see through change, and be free from its tumult.

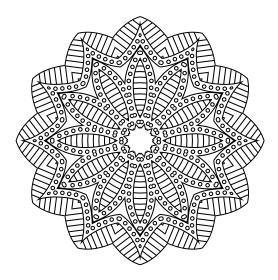


Consume toxic, unnatural food, become a toxic, unnatural person. Take toxic substances pretending to be medicine, become a more toxic person pretending

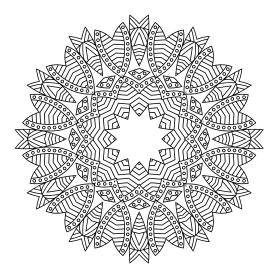
become a more toxic person pretending to be cured, and well. Live in unnatural environments anxiously pursuing covetousness, trained in the thought of needing beyond need, become unnatural. covetous, and deluded into forever thinking that you need to fill a hole that was dug by the false sense of need, and was designed to be unfillable. Vote for those who say they represent the people. but whom sold-out just to stand at their stump, and support the sell-outs, and sell vourself out in turn. So it is in America. Thus do I wander into the woods to remember who I truly am. to become the American Native lost to the European conquerors ever re-casting our chains.



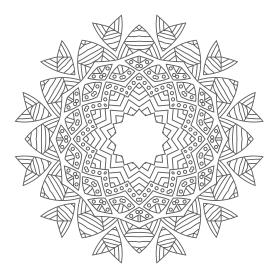
When we listen, we become more: more in awareness. more in mind. more in heart, and less in ego. When we listen to others, we do all this whilst relieving them of some of their burden, and coming to understand them, and finding that understanding is the root of love. Thus, listening is the secret, divine art, for through it we forget ourselves, and slight our egos, and become more in awareness, heart and mind, and relieve and arrive at love for others. There is no other practice on Earth offering us more.



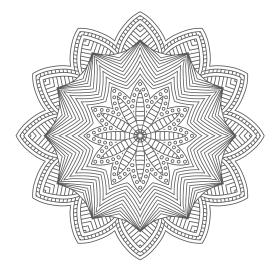
You are a different person every moment. You are the same being every moment. You are simultaneously forever becoming. and eternally unchanging. That of you which dies is that of you which is borrowed. That of you which cannot die is that of you which has always heen. Everything in you that suffers is of the transitory nature of impending death. Everything in you that rejoices is of the nermanent nature of everlasting life. Know these truths. and you know the Infinite of the One.



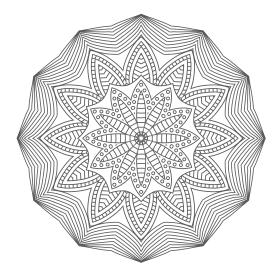
The real magician creates no magic. Rather, he or she unveils and harnesses what was always there. The business of the sage, medicine man, alchemist and magician are of the same nature. They're not sole proprietorships, but partnerships between form and formlessness.



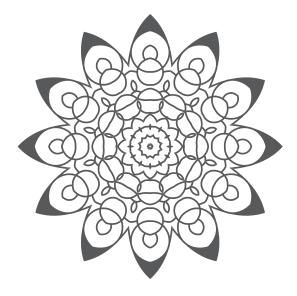
The salvation these teachings offer is to be saved from the illusion of needing to be saved. Religion offers salvation of an individual soul that doesn't exist. for there's but one soul. Spirit, and you are among Its manifestations. The essence of you is the essence of all, and invulnerable, It's never under threat, and so never needs salvation. And so to believe religion is to be enslaved in mind. Capitalism offers salvation through the purchase of freedom with money, and yet to buy such a freedom is to be forever enslaved to the purchasing of that which was yours at birth. but taken from you by your trained belief in the soft slaveholders of the world. who are not, of course, known as such. So it is that the powerful enslave you by selling you the illusion of salvation. They sell you enslavement as freedom. You can only truly be saved by knowing your true spiritual nature: knowing the infinite and formless within your finite form. There's nothing to be saved from except from those leeches whom attempt to sell you what you already have.



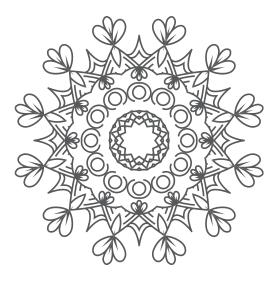
To study spirituality, philosophy, horticulture, alchemy, natural medicine and nutrition is to study God, and how God manifests in spacetime, and how each of God's finite forms may attain their greatest embodiments. In so doing you also study the Devil: how each of these disciplines, and the forms which they serve, may be abused and corrupted, and how to craft and hold the holy shield up to the abuse and corruption.



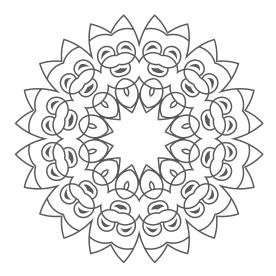
You take what you give. You give what you take. There's no escaping this reciprocity upon the essence of you. no matter what your accounts say. Your success lies in your accounts only if you're a failure. If your success lies in the richness of your life, how good you feel, how well you serve others, it's real. If it lies in the money and possessions and power that you take from others which rob your essence and degrade life, it's illusory, and, ultimately, a failure,



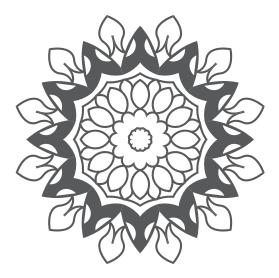
Make your art for yourself, because you desire to express your truth. That's the only way that it can be real, and retain its therapeutic value of cathartic release. Only by making it for yourself can it ever be authentic, and be most suitable for others. As soon as it's made for any other reason, such as to fit a target market, or to reflect what's popular or 'trendy,' it becomes disingenuous, losing its natural authenticity and appeal.



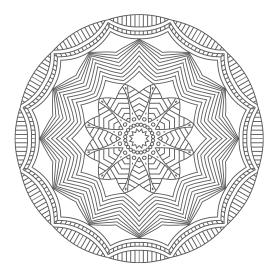
Both Buddhism and Hinduism teach of a forever reincarnating 'soul.' or individual essence, that's 'trapped' in an endless cycle of rehirths as a succession of mortal creatures. They call this cycle Samsara. This is erroneous for at least two critical reasons: (1) There is no individualized essence, or soul, at the base of being, but the One, the singular. infinite source, the Self, of which every manifestation is a finite form. or self. (2) We aren't trapped. We aren't plaving some egotistic game and trying to level up and become enlightened and escape mortal being. Common to religious error, and the designs of mind control, this is an egotistic rendering of the egoless, and, thus, false, It's a corruption of spirituality, much as the afterlife and the fear-mongering of avoiding Hell and being ushered into Heaven is a corruption of Christianity. The truth is that mortality and existence are gifts, and that vour soul is THE soul is Spirit, or God, the essence of all. And this isn't something we need to escape, but, rather, to be grateful for.



The greatest teachers illume not the outer world, like holding a torch to the world of ignorant darkness. These teachers are valuable, but not the MOST valuable. Rather, the greatest teachers remove the occlusions blocking the torch you've always held within, such that the darkness is dispelled not by them directly, but indirectly, through your use and awareness of your own torch.



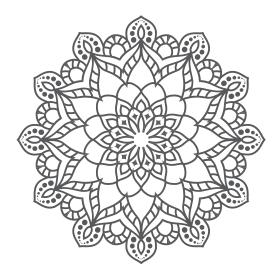
The more joy you take in the simplest of pleasures, the closer to the center you are.



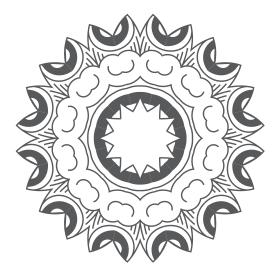
Instinct is knowing without knowing how you know. And that's a deep, deep well. Far deeper than any education.



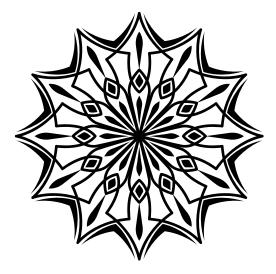
Religion is really just the attempt to brand something that can never be branded. It's the narrowing of the propriety of the thoughts of and practices surrounding that which includes every heartfelt thought and action, and which can only be narrowed by artificial molding, cutting away all the divinity which doesn't fit, like the cookie dough outside the pressed mold.



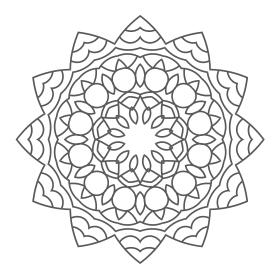
There are infinite ways to realize oneness, even as The Way, Tao, is the guide of every unique path. For God has a unique relationship with each of Its manifestations, and so must the path to which they're guided be unique. So it is that everyone follows their own path of realization treaded just for them, by The Way relative to them, customized for them. This customized infinity of spiritual realization is known as 'Gnosticism.'



To hell with propriety. Do what your heart-led mind tells you to do, not what you're conditioned to do. Those investing in conditioning others tend not to do it for the advantage of those others.



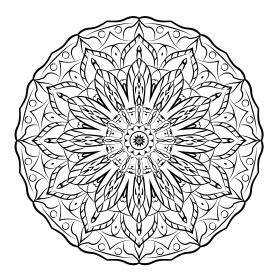
Everyone should micro-dose. Psilocybe cubensis keeps you open, lighter, and better aligned with your essence, thereby acting as a shield against the stress, anxiety and depression that result from being too heavily bound to your body and ego. If you're a creator you should probably up the amperage. If you're a seeker then you DEFINITELY should.



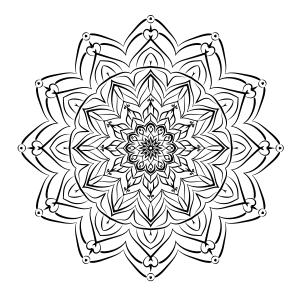
The closer that money is to the center of your conscious awareness, the poorer that you are.



Your heart knows how things should be. But your mind is conditioned to believe in 'can't.' And so the gulf between 'should' and 'is' is measured only by your belief in yourself, and in what reality can contain.



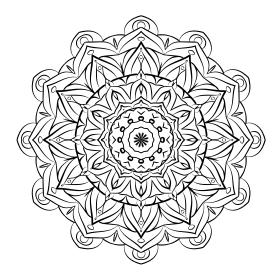
Most people don't realize that when they think with their hearts they're connecting their minds to Universal Mind. like a computer retrieving memory from the Alpha Supercomputer. There are cognitive neurons in the heart, the gateway of Spirit, or Self, into material self. And the whole hody is involved in feeling, and feeling is inseparable from thought. Those who divide them are wrong. And the intestines make most neurotransmitters, with the nerves wiring it all together. Thus, what you take into the body literally embodies thought. There can be no 'hody-mind connection.' hecause there's no need to connect the overlapping. So it is that what I absorb from nature. from food. from drink. from medicine. from the Universal Mind. are indistinct from my consciousness. This is the holism of the emhodiment of heing.



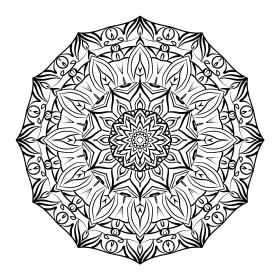
There's nothing random or accidental about nature. Nature is a divine construct made of the One for the sake of an infinite variety of the experience of Its existence as us. all of life. It's using the mortal and finite for the form of the invulnerable pure conscious energy of infinity, so that It may take endless adaptive Self-form. every existence of which is invaluable because it ends, even as the essence of Itself never ends.



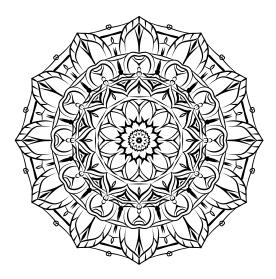
The spiritual brotherhood already exists. It just isn't recognized by most, especially by those most heavily invested in the status quo. Because to recognize it would mean to rebel against everything that is threatened by it, which includes every prevailing social apparatus of modern society constituting that status quo.



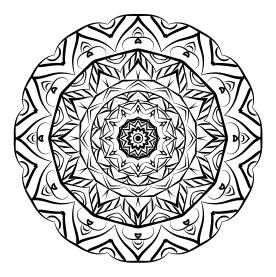
No tree may grow great, into its fullest self and most natural potential, without having roots wide and deep enough to anchor it to the rich earth which supports and sustains its growth. The same is true of every form of life. Thus is nutrition the root of education.



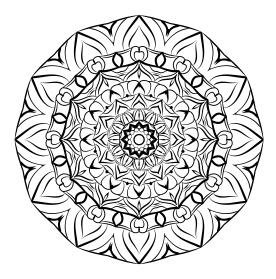
You will be everything that you believe that you are. There's nothing else for you to be. It's ALL a self-fulfilling prophecy, you see, from God to each of Its forms.



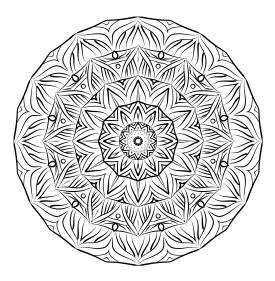
I'm not sure that the realist and materialist can be truly happy. How can your heart be full and content when your ego is enforcing upon you the delusion of a reality with no divine source, entirely random and mechanical, in which the accumulation and use of physical stuff is the height of human experience? How can the illusion of randomness and meaninglessness replace the truth of living within God. as a manifestation of God. within the human heart and mind? How can a false sense of absolute individualism and separation take the nlace of the seamlessness at the foundation of existence? Such a person will always be poor and at least partially voided of heart, purpose, meaning and love, no matter the wealth, possession and power which they shall inevitably. futilely attempt to pack into that void. Lift the veil. else be blind to your happiness.



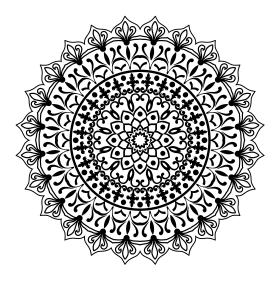
Master thyself, else be mastered by self. This is the height of the principle of positive freedom.



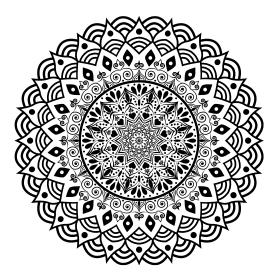
Every form of evil is some form of going away from, neglecting and diminishing nature whilst moving towards the gratifications of the ego and degrading body without love in one's heart, poor of Spirit. Every form of good is some form of going towards, cultivating and protecting nature in fulfillment of the heart and mind and strengthening body with love in one's heart, rich with Spirit.



There's much credence given by those sectors of society seeking Spirit to the concept of non-attachment and nondesire as primary means of attaining the goal, as though the spiritual realm is separate from and superior to the material and temporal realm. This belief creates a type of commonplace arrogance and delusion put in the place of spiritual truth. For the world is OF a spiritual nature. And the realms of passion, pleasure and love need not be distractions from or corruptions of the pursuit of Spirit. These realms are not beneath and separate from Spirit. but facets of Spirit. Thus, they need not be disavowed and considered beneath us. We need not fear our attachment to them. only our dependency upon them. Think of the world as replete with endless gifts and gateways by which the divine may be better known and reached. Everything can be abused and leaned on too heavily, but when used rightly, without undue reliance, according to its most natural nurnose, according to The Way, our attachment to the world is the same as our awareness. appreciation. love and understanding of it, and to the study of seeking the spiritual utility of everyone and everything: its facility for connecting lives and uncovering the shared essence we call 'love.' Is not love a type of spiritual attachment? Is it not better to be thusly attached to MORE, not less? In the same way we need not be 'disinterested.' as sages have said, but UNIVERSALLY interested: interested to know the just, natural capacity and divine application of all people and things. Our interest needn't be absent, self-centered and closed, as though spirituality is running from and fearing interest and attachment, but immersive, universal and open.



You'll arrive at your destination when you stop trying to reach it.



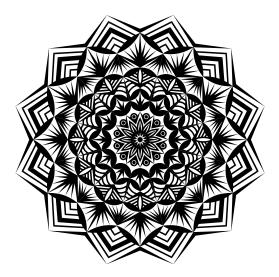
When do you know it's wrong? When it has nothing to do with love. Love guides all right action. Beware the ego and body operating without it, for they're being misled by Satan.



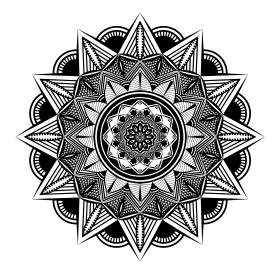
It's not about you or me. That's ego and idolatry. common errors in religion: to focus on, and even worship, the personification of God. forgetting that there's a prophet in every heart, and that no manifestation of God is any more divine than any other. To helieve otherwise is to he grossly disempowered. For the mutualistically empowering spiritual truth is the opposite of idolatry: divinity is perfectly ubiquitous, it's all a matter of the awareness of and ability to tap into this essential-most truth.



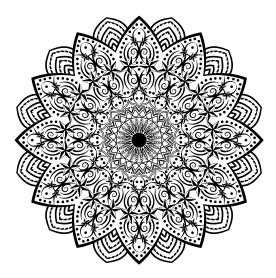
Mushrooms are taking your conveyance in for a realignment.



Step one: murder your ego. Step two: there is no need. Step three: belief is reality. Step four: you become what you believe you are. Step five: believe in what you most innately are. Step six: what you most innately are serves God free of ideas of itself and its needs.



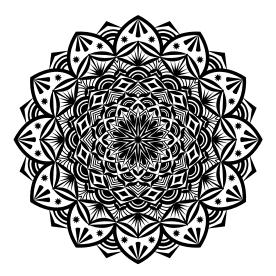
You have to allow for the possibility of something before it can be so. You literally have to open up the space in your consciousness for it to fit. else there's no room within you for it to become itself. As soon as you make space within you for it to be. The Way will fill that void as by a natural gravitation force. making it seem as though it's been there all along. BECAUSE IT HAS. The seed of your becoming has ALWAYS been there, buried beneath perception. It silently arows from within to fill the space. it doesn't come from somewhere outside of you.



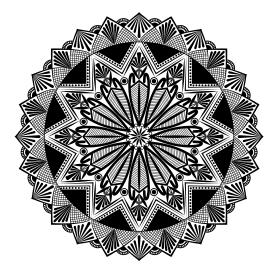
Worrying is like paddling backward against the current. Instead, point the bow of the boat at your target and let the natural current carry you there.



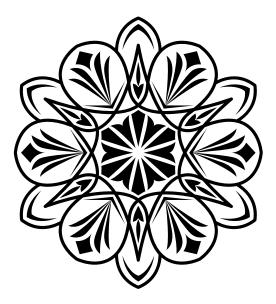
Where the grass grows greenest there is no other side.



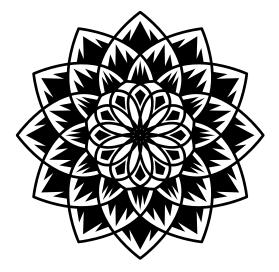
Be where you are. This is the beginning of the spiritual quest: the elimination of all that isn't in order to sense everything that is: everything that is otherwise occluded by everything that merely seems to be: everything perceived and invented by the ego which ever inhibits true sight. Only by seeing what truly and simply and most profoundly is mav we approach God.



It takes a complex person to seek, find and sit in simplicity; in the simple truth underlying all unnecessary confusion and complication. Sophistication isn't addition, but reduction. The simplest form is the cleanest and truest form. Truth of self is slightness of self is unveiling Self.



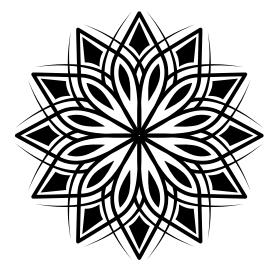
Holiness is Self-service. Not self-service, mind you, but the Self-service which includes and in no way conflicts with self-service. It's the reciprocating service of the One to its infinite and back; the holy charity that we call 'love.'



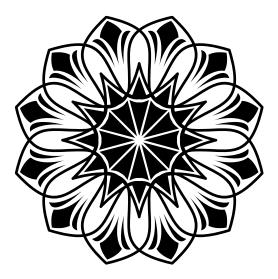
What you take into your body becomes your body. What your body becomes, your mind becomes. What your mind becomes, your life becomes. So it is that everything starts and stops, goes out of and returns to the mind, through the body.



Capitalism is simply the evolution of slavery. Instead of physical violence and oppression. financial and ideological violence and oppression are the weapons used to enslave the disadvantaged to the parasitic will of the advantaged. You cannot exist in such a society without absorbing the resultant sickness. It's a sickness of false need and dependency. It's based upon the belief that happiness is made by more: by being more than you are, and having more than you have. When you believe this, and fail to realize it has no end, you've become a slave praving to the false idols of greed and ego, i.e. Satan. You're led away from the truth that the more of you there is. and the more you think you need, the heavier you are. The more of the faise self there is, the less of the true Self there is. God is slighter than a shadow, vet is in and of the essence of everything. This is perfect peace and invulnerability. Whereas to be large, and ever feel the need to be larger, is to be enslaved to all that drives largesse, and to be heavy with endless need, dependency and vulnerability. Only when you need nothing are you free, and approach God. Only the slightest and most slippery self may avoid having everything that sickens stick to it, burdening it with weight.



Capitalism turns its patrons into whores. All you're doing all the time is trying to get people to pull the trigger, and trying to keep from pulling your own. That's the entire egotistic game. Like one big version of Duck Hunt, fools shooting at artificial fowl like it's the real thing, and can feed and sustain them. Only when you turn the game off and unplug it from your outlet does the greater game begin.



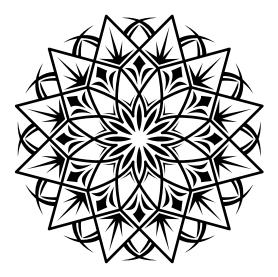
Existence is a competition between ideas. Ideas are the realest things; the things greater than things; the ideal forms of the consciousness; the components with which we collectively construct reality.



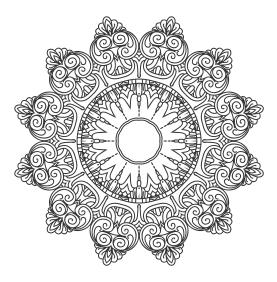
Remember that the word 'cult,' much like terrorist, pagan, heathen, heretic and such, are words designed by those in power to deceive those who give them power into making negative associations between things which threaten the perpetuation and growth of that power; a power used to parasitically feed off them.



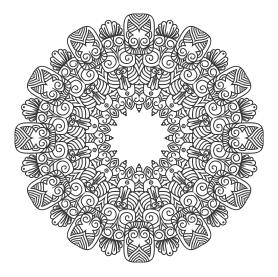
Wealth is love is connection. Poverty is loveless disconnection. Connection is the way of unite and empower. Disconnection is the way of divide and conquer.



There's no way for you to fully understand me. Not because you're not intelligent enough. but because vou lack the requisite experience: MINE. The same is true of everyone. You cannot fully know the person, but you CAN know their hearts, that which, in their deepest, innermost Self. at their very essence, is the same as you. Thus is knowing the essence of anyone the same as knowing your essential Self. and the same as knowing the one Self common to us all. God. or Spirit. We call this essential knowing 'love:' the spiritual awareness of overlapping Self at the everlasting base of being.

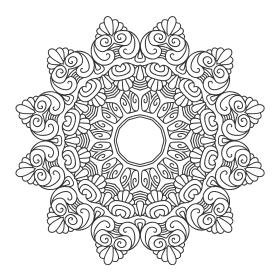


Beauty is the perfect treasure, spread equally over the face of the universe like the skin of God, yet simultaneously unique in each of its forms, all of which blossom by our worship.

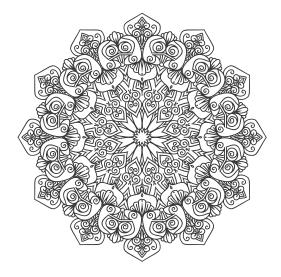


Love is exaltation: the transfiguration of the ordinary into the extraordinary. leveling the landscape as if by a metaphysical wave washing away the merely physical to reveal that all has been of God all along. Only when the wave of love recedes does the world once again seem ordinary. Love is simultaneously the ecstasy and the agony, pulling the

presented reality up and down at the same time, creating the seam through which the eternal fabric of divinity is glimpsed.



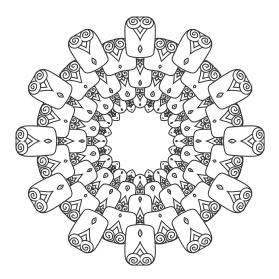
The reality we see is based upon the lens through which we look. When we look with our egos. we see its reflection. When we see through tradition, we see what others would have us see. Only when we look without the ideas of ourselves and what is indoctrinated as proper, without preconception. free from our conditioning, do we see in the way matching the truth of infinite fluid possibility. It's ironic that the most mature way to see, the nearest to the truth. resembles the lens through which we wondered whilst in dianers.



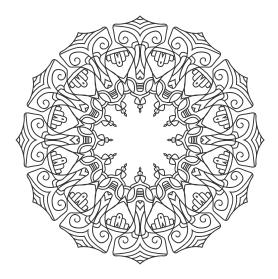
When you've fallen in love with your processes and practices, you've found your center.



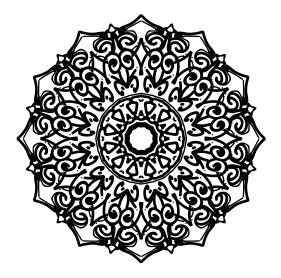
We draw no truth from words alone, we merely draw a circle around the approximate space in which the truth may be found.



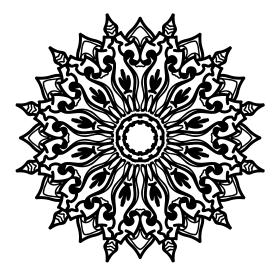
Modern humanity skims over everything, but seldom delves. It's like spending your life on the ocean and never seeing beneath the surface of the waters; like being fit with diver's gear and spending your life too busy to dive; like existing horizontally whilst ever yearning for a verticality known by none whom race across the waters to see as much surface as possible, claiming an ocean they'll never know. Slow down. Pick up a weight. Go narrower and drop deeper, discovering treasures beneath the tiniest swath of the sea of passed over being.



What you call your wealth, I call your delusion. What you call your love, I call your wealth.



Practice not needing until you've whittled away everything that you're only taught to need, and there, free from the burdensome weight of all artificial fetters, find your truest, essential self.



The truest identity is as the river. fluid. flowing. forever changing, recycled in form. distributed across the Earth. able to fit into anything. Whereas the egotistic identity is as the rock. seemingly fixed and finite. awaiting the fractures that allow the truth to flow through it. The river is as God. the essence of all. The rock is as the illusion of individualism. the essence of none. Thus do I never make any claims to be anything, so that I may embody everything.

